

AMENDED
APPLICATION FOR PERMIT

Serial No. 11312

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 16 1945
Returned to applicant for correction OCT 1 1945
Corrected application filed NOV 5 1945

The undersigned Kenneth Gubler
Name of applicant
of Lund, County of White Pine,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Underground
Name of stream, lake, or other source
2. The amount of water applied for is 2 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 12 N., R. 62 E., whence the SE. Corner, Sec.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
33, T. 12 N., R. 62 E., M. D. B. & M. bears S. 43° 21' E., 14,811 ft.
dist.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 90 acres
- (b) Description of land to be irrigated part of NW $\frac{1}{4}$ NW $\frac{1}{4}$, all of NE $\frac{1}{4}$ NW $\frac{1}{4}$,
Describe by legal subdivision, or if on unsurveyed land it should
part of NW $\frac{1}{4}$ NE $\frac{1}{4}$, part of SW $\frac{1}{4}$ NW $\frac{1}{4}$, part of SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 12 N.,
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
R. 62 E.,

- (c) Use will begin about Apr. 1st and end about Nov. 30th, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use _____
Give location of place of use by legal subdivision.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

The water is to be pumped by a deep well turbine pump and conveyed to State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water points of application through ditches. The ditches will have an 18" bottom width with side slopes of about 1 to 1 and will be from 16" to 18" deep. The slope will not be less than 1 foot per 1000'.

5. Estimated cost of works \$2,000.00
6. Estimated time required to construct works 4 weeks
7. Remarks

For use of applicant

Kenneth Gubler, Applicant.

By

Compared V.S. A.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights. A substantial weir or some other type of measuring device must be installed and maintained to facilitate the measurement of water. This right is limited to 4 a.f. of water per acre and a maximum discharge of 2.0 c.f.s. The State reserves the right to regulate the use of the water herein granted at any and all times. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 360 acre feet for 90 acres of land.

Actual construction work shall begin on or before July 28, 1946

Proof of commencement of work shall be filed before August 28, 1946

Work must be prosecuted with reasonable diligence and be completed on or before July 28, 1947

Proof of completion of work shall be filed before August 28, 1947

Application of water to beneficial use shall be made on or before July 28, 1948

Proof of the application of water to beneficial use must be filed with State Engineer on or before August 28, 1948

Proof of commencement of work filed JUL 25 1946

Proof of Completion of work filed MAY 19 1947

Proof of Beneficial use filed APR 10 1948

Cultural Map Filed April 13, 1948

Certificate No. 3151. Issued Dec. 6, 1948 for 0.7791 c.f.s.

Recorded Dec. 13, 1948 By 151 Page 82 Abrogated By 57058 0.7791 c.f.s.

White Pine County Nevada